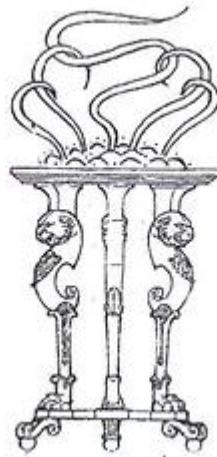


# The Tripe Club of Victoria Incorporated

Incorporated Association No.A0060014J

## Notice of Annual General Meeting

21<sup>st</sup> November 2024



### **Agenda, Minutes, President's and Financial Reports for the Year Ended 30 June 2024**

Please note that the above documents have been posted on the Club's website:-  
[www.tripeclubvictoria.org.au](http://www.tripeclubvictoria.org.au)

President

Jerry T. de la Harpe

Secretary

Luisa Savio

***The Annual General Meeting will be held at the RACV Club, 2<sup>nd</sup> Floor(Pavilion Room), 501 Bourke St., Melbourne commencing after the conclusion of the speakers' presentations(est. 2.00pm). The sampling of Sanguine wines will immediately follow the AGM.***